

Balanced Rock SCD

Enter District Name

# MATCH FUNDING WORKSHEET

FY 2022

Reporting Period: July 1 to June 30, Previous Fiscal Year

**\*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match On This Worksheet!! \*\***

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

## LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
		\$
FY 2022 Twin Falls & Owyhee County funding was not received before 6/30/22 and will be reported in FY 2023.		

TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ -

## LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value

TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ -

TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ -



Enter District Name

**Utilization of State Base and Match Funds Report**

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

FY22 State Base	9000.00
FY22 Match Funds	12055.95

Total:	21,055.95
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FY22 Personnel	15,000.95
FY22 Operating	3,027.5
FY22 District Projects	3027.5

Total:	21,055.95
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IDAHO SOIL & WATER  
CONSERVATION COMMISSION

**FINANCIAL & MATCH REPORT**  
**CERTIFICATION**

DISTRICT: Balanced Rock

FOR FISCAL YEAR: FY22

PERIOD: JULY 1, 2021 TO JUNE 30, 2022

DUE : August 16, 2022

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

Richard Rodgers  
Board Supervisor Signature

Rick Rodgers  
Printed Name

8/5/2022  
Date

208-944-3767  
District Telephone

~~mmorgan+fnsbr@gmail.com~~ 2T3 conservation  
District Email Address gmail.com

FOR SWC USE ONLY:

DATE OF CONFIRMATION: